

Powerfully Purposed Transformation

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Accepting God's Identity for You is Everything

Following Jesus into God's Kingdom
and surrendering to His Lordship Today

This is God's formula for changing mankind,
revealing His will for your life,
and winning the war for your soul.

Romans 12:2 KJV

(2) And be not conformed to this world: but be ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

Jesus is the Word of God

The Word became flesh in Jesus and was manifested. The Word became flesh in Paul and was manifested. The Word became flesh in us through the new creation.

We must follow Jesus to the Father and, as Paul before us, seek, find, and enter the Kingdom of God as citizens. We must believe and receive, then allow the Father to reveal the fullness of this reality within us and to manifest His Son through us.

This is not an academic truth to be studied, but a life to be lived and experienced with God. I know, because it is the life I live.

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Lion

Lamb

Alexandra Stockmar

Efrakmstocher

Divider Flourish Image by Gordon Johnson from Pixabay

English Prologue

This is not a new teaching, or even a teaching, although everyone learns as they travel. I am attempting to show the pathway God laid out for human beings in the Garden of Eden and the path Jesus took so we could follow Him back into God's presence as citizens in His Kingdom. If you are tired of boring lectures without power, life, or destiny?

The Kingdom of God is here. The kingdom is still full of joy, peace,
and excitement in today's world.

It is not God's future plan, but rather today's agenda. Therefore, the Lord is accepting volunteers to join the kingdom's goal of establishing the mindset of His kingdom in the hearts of believers today.

If you identify as a Christian, live with the hope of attaining Heaven, and believe you will be raptured out of the current cultural war, you have become a victim of the devil's schemes and a party to their success. He always wants you to delay accepting the things of God until it is too late for them to affect the world we live in today. Discover what Satan is stealing from you today.

Because Jesus has finished all things needed for life and Godliness, our family, city, state, country, and world's future depends upon our recognizing, believing, claiming, and living in all of the things of God today, not tomorrow.

God has established our identity
as His children at the cross.

A willing and obedient heart is all it takes to live, move, and have your being, identity, and destiny in God. Therefore, passionately strive to establish a true legacy for your children. Without any exaggeration, I can say, enter at the risk of being forever changed!

Swahili Prologue

Hili si fundisho jipya, au hata fundisho, ingawa kila mtu hujifunza anaposafiri. Ninajaribu kuonyesha njia ambayo Mungu aliiweka kwa ajili ya wanadamu katika Bustani ya Edeni na njia ambayo Yesu alichukua ili tuweze kumfuata tena mbele za Mungu kama raia katika Ufalme Wake. Ikiwa umechoka na mihadhara ya kuchosha bila nguvu, maisha, au hatima?

Ufalme wa Mungu uko hapa. Ufalme bado umejaa furaha,
amani, na msisimko katika ulimwengu wa leo.

Si mpango wa Mungu wa siku zijazo, bali ni ajenda ya leo. Kwa hivyo, Bwana anakubali watu wa kujitolea kujiunga na lengo la ufalme la kuanzisha mawazo ya ufalme Wake katika mioyo ya waumini wa leo.

Ukijitambulisha kama Mkristo, kuishi na tumaini la kufika Mbinguni, na kuamini utanyakuliwa kutoka katika vita vya kitamaduni vya sasa, umekuwa mwathirika wa mipango ya shetani na mshiriki wa mafanikio yao. Yeye anataka kila wakati ucheleweshe kukubali mambo ya Mungu hadi iwe kuchelewa sana kwao kuathiri ulimwengu tunaoishi leo. Gundua kile Shetani anakuibia leo.

Kwa sababu Yesu amekamilisha mambo yote yanayohitajika kwa ajili ya maisha na Utauwa, mustakabali wa familia yetu, jiji, jimbo, nchi, na ulimwengu unategemea kutambua, kuamini, kudai, na kuishi katika mambo yote ya Mungu leo, si kesho.

Mungu aliweka utambulisho wetu kama
watoto wake katika msalaba.

Moyo ulio tayari na mtiifu ndio unaohitajika kuishi, kuenenda, na kuwa na utu wako, utambulisho, na hatima yako katika Mungu. Kwa hivyo, jitahidi kwa bidii kuanzisha urithi wa kweli kwa watoto wako. Bila kutia chumvi yoyote, naweza kusema, ingia katika hatari ya kubadilishwa milele!

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Seek the Kingdom of God First

English Section 1

The Kingdom of God is a relationship that forms and expands into a corporate living spiritual organism or body of God's people. In response to Jesus' prayer in John 17, God and His people are forming into one spiritual person, making up His body.

When a person is born again, they become one with God and others who have been born again. However, many have never learned of this truth or believed it. They are waiting for some future manifestation of these conditions. God is only waiting for us to accept what He has given us and start walking in it. The expression of being one with God will happen as our minds transform into Christ's mind, and we begin to stop disagreeing with Him. It is much like tuning an orchestra to a tuning fork. When we put our souls in tune with Jesus, we will be in tune with each other and start making the music God has been waiting to hear.

The restoration with God comes from the renewed relationship in the Kingdom of God. In Him, we are reunited with God and become a part of the Godhead. Therefore, every life that God has breathed into a human being at birth has the possibility of our acceptance and of our return to the former relationship Adam had with God. First, however, each must believe and receive this gift.

- Jesus preached the Kingdom of God.
- Jesus displayed the power of the Kingdom of God.
- Jesus taught the laws (requirements) of the Kingdom of God.
- Jesus gives us hope in the Kingdom of God.
- Jesus revealed the promises of the Kingdom of God and gave us the keys to those pledges.
 - Love
 - Hope
 - Faith
 - Obedience

English Section 2

Jesus gave us the power to become those promises and keep His commandments. It shook the listeners when Jesus announced that the

Kingdom of Heaven (God's abode) was at hand. His accompanying statement, "The Kingdom of God is within you, jarred His listeners even further.

To better understand this, I think looking at some of Israel's earlier relations with God would be helpful.

After leaving Egypt, the people of Israel met with God at Mount Sinai.

Exodus 19:16-18 KJV

(16) And it came to pass on the third day in the morning, that there were thunders and lightnings, and a thick cloud upon the mount, and the voice of the trumpet exceeding loud; so that all the people that was in the camp trembled.

(17) And Moses brought forth the people out of the camp to meet with God; and they stood at the nether part of the mount.

(18) And mount Sinai was altogether on a smoke, because the LORD descended upon it in fire: and the smoke thereof ascended as the smoke of a furnace, and the whole mount quaked greatly.

Was it any great surprise that the people of Israel were not ready for this same God to come and live in them, even if it was in the Kingdom of Heaven? They were afraid to talk to Him personally and had appointed Moses. Their fear kept them at a safer distance from God. Jesus was always talking about the God whose presence shook the mountain, making it blaze and smoke.

It was too much for them to accept when He said God wanted to move into their hearts. To paraphrase, the high priest finally said, "It is expedient for us that one man should die for the people and that the whole nation perish not."

Since I first heard people preaching the Bible several years ago, I have learned that God's purpose was to send Jesus to save us. He did come as our salvation, to heal us, etc., but none of these are the goals that brought Him to earth. His purpose or mission, according to His words to Pilate, was:

English Section 3

John 18:37 KJV

(37) Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice.

Adam's sin was to depart from the truth of God. When Satan told them they could be like God. He was misleading them, as His children. They were already like God. When Jesus was born, He was the son of a great King, therefore, a

king Himself. As a King, he was to bear witness to the truth of God, reversing the lie that Satan had established. Having been born again, and physical descendants of a son of God, Adam, our true identity is children and sons of God. Accepting this Identity, and no other, is essential for a full relationship with God. Jesus came into the world to set up His kingdom. I believe this, not salvation, should be our worldview in interpreting the actions of God on earth. Salvation is a vital part of His mission.

However, when we place salvation as our worldview, we have made the gospel man-centered, not God-centered. The correct gospel worldview is "the Kingdom of God and Heaven are at hand." That is God's worldview and truth. All the other things that Christ secured for us are good news.

But that is not the gospel God announced through Jesus. His good news is that the Kingdom of God has come upon you, not in words but in power. When we read the Bible and our worldview that the Kingdom of God is the purpose of God, it will clear up a lot of confusion and misunderstanding. Placing man as the centerpiece of God's purpose always creates confusion and misinterpretations of God. Adam was a kingdom person, and until sin entered, they were one with God.

English Section 4

The term Kingdom of God refers to the same link between Jesus the King and the chosen body of Christ, who becomes His bride. Toward the end of the book, we see the holy city "New Jerusalem" coming down from God.

I want to clarify a bit here. A city is not the buildings, streets, and lights we would call a city. We could build houses, businesses, rail, buses, etc., but you do not have a town until you have people. If all the people left a thriving city like New York City, it would no longer be a city but the place where the metropolis once thrived.

The city of New Jerusalem is not the buildings, streets of gold, or beautiful gates. Therefore, Jesus will not be marrying a structure. Instead, the bride of Jesus is a people without spots or wrinkles.

So, the Bible is about the King and His kingdom from beginning to end. It is the Father's good pleasure to give us the kingdom. He wanted us to seek and enter this relationship with Jesus and become His kingdom.

Swahili Section 1

Ufalme wa Mungu ni uhusiano unaojengeka na kupanuka na kuwa kiumbe cha kiroho chenye uhai wa pamoja—au mwili wa watu wa Mungu. Kufuatia maombi ya Yesu katika Yohana 17, Mungu na watu Wake wanakuwa kitu kimoja cha kiroho, wakifanyiza mwili Wake.

Mtu anapozaliwa upya, huwa kitu kimoja na Mungu pamoja na wengine waliozaliwa upya. Hata hivyo, wengi hawajawahi kujifunza ukweli huu au kuamini. Wanasubiri kudhihirika kwa hali hizi wakati ujao. Mungu anasubiri tu sisi tukubali kile Alichotupa na kuanza kuishi kulingana nacho. Udhihirisho wa kuwa kitu kimoja na Mungu utatokea kadiri nia zetu zinavyobadilika na kuwa kama nia ya Kristo, na tunapoacha kupingana naye. Hii ni kama kurekebisha sauti za wanamuziki wa okestra kulingana na kifaa cha kurekebisha sauti (tuning fork). Tunapozioanisha nafsi zetu na Yesu, tutaelewana na kuoana sisi kwa sisi, na kuanza kutengeneza muziki ambao Mungu amekuwa akisubiri kuusikia.

Kurejeshwa katika uhusiano na Mungu kunatokana na uhusiano mpya ndani ya Ufalme wa Mungu. Ndani Yake, tunaunganishwa tena na Mungu na kuwa sehemu ya Uungu. Kwa hiyo, kila uhai ambao Mungu ameuweka ndani ya mwanadamu wakati wa kuzaliwa una uwezekano wa sisi kuukubali na kurejea katika uhusiano ule wa awali ambao Adamu alikuwa nao na Mungu. Hata hivyo, kwanza kabisa, kila mtu lazima aamini na kuipokea zawadi hii.

- Yesu alihubiri kuhusu Ufalme wa Mungu.
- Yesu alionyesha nguvu za Ufalme wa Mungu.
- Yesu alifundisha sheria (masharti) za Ufalme wa Mungu.
- Yesu anatupa tumaini katika Ufalme wa Mungu.
- Yesu alifunua ahadi za Ufalme wa Mungu na kutupa funguo za ahadi hizo.
 - Upendo
 - Tumaini
 - Imani
 - Utii

Swahili Section 2

Yesu alitupa uwezo wa kuwa ahadi hizo na kuzishika amri zake. Iliwatikisa wasikilizaji wakati Yesu alipotangaza kwamba Ufalme wa Mbinguni (makao ya Mungu) umekaribia. Kauli yake inayoambatana nayo, “Ufalme wa Mungu umo ndani yenu, ilizidi kuwashangaza wasikilizaji wake.

Ili kuelewa hili vyema, nadhani kuangalia baadhi ya mahusiano ya awali ya Israeli na Mungu kungeweza kusaidia.

Baada ya kutoka Misri, watu wa Israeli walikutana na Mungu kwenye Mlima Sinai.

Kutoka 19:16-18

(16) Ikawa siku ya tatu, asubuhi, palikuwa na ngurumo na umeme, na wingu zito juu ya mlima, na sauti ya baragumu yenye nguvu sana; hata watu wote waliokuwa kambini wakatetemeka.

(17) Musa akawatoa watu nje ya marago ili waonane na Mungu; wakasimama sehemu ya chini ya mlima.

(18) Na mlima Sinai wote ukashika moshi, kwa sababu Bwana alishuka juu yake katika moto; na moshi wake ukapanda kama moshi wa tanuru; mlima wote ukatetemeka sana.

Je, ulikuwa mshangao mkubwa kwamba watu wa Israeli hawakuwa tayari kwa Mungu huyu huyu kuja na kuishi ndani yao, hata kama ilikuwa katika Ufalme wa Mbinguni? Waliogopa kuzungumza Naye kibinafsi na walikuwa wamemteua Musa. Hofu yao iliwaweka mbali zaidi na Mungu. Sikuzote Yesu alikuwa akizungumza juu ya Mungu ambaye uwepo wake uliutikisa mlima, na kuufanya kuwaka na moshi.

Ilikuwa ni nyingi sana kwao kukubali aliposema Mungu alitaka kuingia ndani ya mioyo yao. Ili kufafanua, kuhani mkuu hatimaye alisema, "Inatufaa kwamba mtu mmoja afe kwa ajili ya watu na kwamba taifa zima lisiangamie."

Tangu niliposikia watu wakihubiri Biblia kwa mara ya kwanza miaka kadhaa iliyopita, nimejifunza kwamba kusudi la Mungu lilikuwa kumtuma Yesu ili atuokoe. Alikuwa kama wokovu wetu, kutuponya, n.k., lakini hakuna hata moja kati ya hayo ambayo ndiyo malengo yaliyomleta duniani. Kusudi au utume wake, kulingana na maneno yake kwa Pilato, ulikuwa:

Swahili Section 3

Yohana 18:37

(37) Basi Pilato akamwambia, Je! Wewe u mfalme basi? Yesu akajibu, Wewe wasema ya kuwa mimi ni mfalme. Mimi nimezaliwa kwa ajili ya hili, na kwa ajili ya hili nimekuja ulimwenguni, ili niishuhudie kweli. Kila aliye wa kweli huisikia sauti yangu.

Dhambi ya Adamu ilikuwa ni kuacha kweli ya Mungu. Shetani alipowaambia kuwa wanaweza kuwa kama Mungu, alikuwa akiwapotosha wao kama watoto Wake. Tayari walikuwa kama Mungu. Yesu alipozaliwa, alikuwa mwana wa Mfalme mkuu; kwa hiyo, Yeye mwenyewe alikuwa mfalme. Kama Mfalme,

ilimpasa kushuhudia kweli ya Mungu, akibatilisha uongo ambao Shetani alikuwa ameuanzisha. Kwa kuwa tumezaliwa upya, na ni kizazi cha kimwili cha mwana wa Mungu, Adamu, utambulisho wetu wa kweli ni watoto na wana wa Mungu. Kukubali utambulisho huu, na si mwingine, ni muhimu kwa uhusiano kamili na Mungu. Yesu alikuja ulimwenguni ili kuanzisha ufalme Wake. Ninaamini hili—na si wokovu pekee—ndilo linalopaswa kuwa mtazamo wetu tunapofafanua matendo ya Mungu duniani. Wokovu ni sehemu muhimu ya utume Wake.

Hata hivyo, tunapofanya wokovu kuwa mtazamo wetu mkuu, tunafanya Injili kumhusu mwanadamu badala ya kumhusu Mungu. Mtazamo sahihi wa Injili ni "Ufalme wa Mungu na wa Mbinguni umekaribia." Huo ndio mtazamo na kweli ya Mungu. Mambo mengine yote ambayo Kristo alitupatia ni habari njema.

Lakini hiyo siyo Injili ambayo Mungu aliitangaza kupitia kwa Yesu. Habari Njema Yake ni kwamba Ufalme wa Mungu umewajilia; si kwa maneno bali kwa nguvu. Tunaposoma Biblia tukiwa na mtazamo kwamba Ufalme wa Mungu ndilo kusudi la Mungu, hali hiyo itaondoa mkanganyiko na kutoelewana kwingi. Kumweka mwanadamu katikati ya kusudi la Mungu husababisha mkanganyiko na tafsiri potofu kumhusu Mungu. Adamu alikuwa mtu wa ufalme, na kabla dhambi haijaingia, walikuwa na umoja na Mungu.

Swahili Section 4

Neno "Ufalme wa Mungu" linarejelea uhusiano uleule kati ya Yesu Mfalme na mwili uliochaguliwa wa Kristo, ambao huwa bibi-arusi Wake. Kuelekea mwishoni mwa kitabu hicho, tunaona mji mtakatifu, "Yerusalemu Mpya," ukishuka kutoka kwa Mungu.

Nataka kufafanua jambo hili kidogo. Mji si majengo, barabara, na taa ambazo kwa kawaida tunaziita mji. Tunaweza kujenga nyumba, biashara, reli, mabasi, na kadhalika, lakini huwezi kuwa na mji bila watu. Ikiwa watu wote wangeondoka katika mji unaostawi kama New York, haungekuwa mji tena, bali ungekuwa mahali ambapo mji huo mkubwa uliwahi kustawi.

Mji wa Yerusalemu Mpya si majengo, barabara za dhahabu, au malango mazuri. Kwa hiyo, Yesu hataoa muundo wa majengo. Badala yake, bibi-arusi wa Yesu ni watu wasio na doa wala kunyanzi.

Hivyo, Biblia inamhusu Mfalme na ufalme Wake kuanzia mwanzo hadi mwisho. Ni mapenzi mema ya Baba kutupa ufalme huo. Alitaka tutafute na kuingia katika uhusiano huu na Yesu na kuwa ufalme Wake.